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PATENTS +TMS
A PROFESSIONAL CORPORATION
1914 NORTH MILWAUKEE AVENUE
CHICAGO, IL 60647
TEL: 773/772-6009

1616
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TECH CENTER 1600/2900

APPLICANT: Misselbrook GROUP ART UNIT: 1616
SERIAL NO.: 10/069,911 EXAMINER: Clardy
FILING DATE: February 26, 2002 ATTY. DOCKET NO.: BKG-P-02-001
INVENTION: "WATER-DISPERSIBLE AGROCHEMICAL COMPOSITIONS"

MS Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an Amendment in response to the Office Action dated July 2, 2003 for the above-identified application.

☒ No additional fee is required. ☐ The fee has been calculated as shown below:

CLAIMS AS AMENDED (AMENDED ONLY)						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	31	MINUS	31	X 0	X 9.00 X 18.00	\$0.00
INDEP. CLAIMS	1	MINUS	3	X 0	X 42.00 X 84.00	\$0.00
Application amended to contain any multiple dependent claims not previously paid for.				() YES (X) NO	\$130.00 \$260.00 ONE TIME	0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	

☒ Applicant hereby petitions the Commissioner for a one-month extension of time so that the period for response is extended to November 3, 2003. Applicant encloses herewith a check in the amount of \$55.00 as payment for the fee.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to Deposit Acct. No. 50-0595. A duplicate of this sheet is enclosed for this purpose.

When phoning re this application, please call 773/772-6009.

11/10/2003 CCHAU1 00000028 10069911

01 FC:2251

55.00 OP

BY :

Brian M. Mattson Reg. No. 35,018

CERTIFICATE OF MAILING

I hereby certify that the attached Transmittal letter, Amendment and return postcard are being deposited as First Class Mail in an envelope addressed to MS Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 03, 2003.

Brian M. Mattson Reg. No. 35,018